§ 1.) ITS GENUINENESS. [inrropuction.   
   
 says of Parras, II. E, iii, 39, “The same uses testimonies from the   
 former Epistle of John, and that of Peter also.”   
 8. None of the above testimonies from Polycarp mention the Epistle   
 expressly ; but Inen.xvs does so, more than once: e. ge:   
 “ And Peter says in his Epistle: ‘Whom not seeing ye love: in   
 whom though ye see Him not, yet believing, ye rejoice with joy   
 unspeakable’” (1 Pet. i. 8).   
 And agains   
 “And for this reason Peter says, that ‘we have not our liberty   
 for a cloke of maliciousness, but for proof and manifestation of our   
 faith’ ” (1 Pet. ii.   
 4. Crement of ALEXANDRIA also quotes it expressly :   
 “Wherefore also the admirable Peter says, ‘Beloved, I beseech   
 you as strangers,’ &.” (1 Pet. ii, 11 ff, 15 f.)   
 And again:   
 “And Peter in his Epistle says the like, ‘So that your faith and   
 your hope,’ &e.”   
 And similarly in several other places, given in the Prolegomena to   
 my Greek Test.   
 5. Besides these express citations, he several times quotes without   
 mentioning the name,   
 6. It is to be noted likewise that the heretic ‘Theodotus, in the tract   
 commonly printed among the works of Clement of Alexandria, twice   
 expressly quotes our Epistle.   
 7. OriGEn bears, expressly and often, the same testimony. In tho   
 passage on the canon, reported by Eusebius, he says:   
 “ And Peter, on whom the church of Christ is built, over which   
 the gates of hell shall not prevail, has left one universally received   
 Epistle : and perhaps a second ; for it is doubted.”   
 Again:   
 “Peter also sounded with the two trumpets of his Epistles.”   
 And in many other places: see as above.   
 8. TERTULLIAN testifies to the same point:   
 “ Peter, writing to the inhabitants of Pontus, says, ‘For what   
 glory is it if when ye are punished [not] as delinquents, ye enduro   
 it ?? &e.” (1 Pet. ii. 20 f.)   
 And again:   
 “For Peter had said that the king is to be honoured” (1 Pet. ii.   
 17).   
 9. The opinion of Eusebius, as gathered from those before him, is   
 this:   
 “One Epistle of Peter, that ealled his first, is universally received :   
 this Epistle the elders of old in their writings have used as   
 undoubted.”   
 Vor. I. Parr IL—231 q